

**Government of India**  
**Ministry of Communications & Information Technology,**  
**Department of Posts**  
**O/O the Chief Postmaster General, Punjab Circle**  
**Sandesh Bhawan, Sector-17/E,**  
**Chandigarh-160017.**

**No. Rectt/1-5/2013 dated at Chandigarh-160017, the 19th June 2015.**

**NOTIFICATION**

Applications are invited in prescribed form (Annexure-A) available in the official website along with detailed instructions [www.indiapost.gov.in](http://www.indiapost.gov.in) by **Registered or Speed post only** on or before 20-07-2015 from the **OUTSTANDING SPORTS PERSONS** under following disciplines (shown at col.3 (B) for filling up of the these posts (shown at col. 3 (A) for **PAs / SAs in the Pay Band Rs. 5200-20200 with Grade Pay Rs.2400/- + other admissible allowances & MTS in the Pay Band Rs. 5200-20200 with Grade Pay Rs.1800/- + other admissible allowances** under **sports quota vacancies** up to year, 2014:-

2. The instructions in this Notification are applicable for recruitment of candidates against Group 'C' vacancies reserved for **Sports quota persons in Punjab Postal Circle** as per detail given in para No.3.

3. **(A) Detail of vacancies:**

1. Postal Assistant (PO)= 26
2. Sorting Assistant (RMS) =04.
3. PA SBCO=01
4. Multi Tasking Staff (MTS) (Erstwhile Group D)=02

**(B) Units where vacancies Exist: -**

Sr. No.	Name of Division/Unit	No. of vacancies in PA/SA cadre.	Discipline	Category for which the post reserved.	Authority to whom application should be addressed to
1	2	3	4	5	6
1.	Chandigarh Postal Dn.	PA=05 MTS=1	Kabaddi Badminton	Male Female	SSPOs Chandigarh
2,	Jalandhar Postal Dn.	PA=03	Basketball	Male	SSPOs Jalandhar
3.	RMS I Dn. Jalandhar	SA=03	Basketball	Male	SRM I Dn. RMS Jalandhar.
4.	Hoshiarpur Postal Dn.	PA=04	Hockey (Field players)	Male	SSPOs Hoshiarpur

5.	Gurdaspur Postal Dn.	PA=02	Hockey (Field players)	Male	SPOs Gurdaspur
6.	SBCO, Chandigarh under SSPOs Chandigarh	PA=01	Hockey (Goalkeeper)	Male	SSPOs, Chandigarh
7.	Ludhiana City Postal Dn.	PA=02	Table Tennis	Male	SPOs Ludhiana city
8.	Ludhiana (M) Postal Dn.	PA=02	Table Tennis	Female	SPOs Ludhiana (M) Dn.
9.	Amritsar Postal Dn.	PA=03	Badminton	Male=02 Female=01	SSPOs Amritsar
10.	Patiala Postal Dn.	PA=01	Badminton	Female=01	SSPOs Patiala
11.	Faridkot Postal Dn.	PA=03	Athletics 01 Male for 100 mtr. Sprint & 2 Female (one each for 100 & 400 mtr. Sprint)	Male=01 Female=02	SPOs Faridkot
12.	Kapurthala Postal Dn.	PA=01	Athletics 01 Male for 100 mtr. Sprint	Male	SPOs Kapurthala
13.	RMS LD Dn. Ludhiana	SA=01	Weight Lifting	Male	SRM, LD Dn. Ludhiana
14.	Director Of Accounts (Postal) Kapurthala	MTS=1	Badminton	Male	Director Of Accounts (Postal) Kapurthala

**Applications sent to or received at the office other than shown at col.6 above, will not be considered and will be summarily rejected.**

**4. SCALE OF PAY:** - The Scale of Pay is as under:

(i) **For PAs / SAs** = Pay Band Rs. 5200-20200 +Grade Pay Rs.2400/- + allowances as admissible under Rules.

(ii) **For MTS=** Pay Band Rs. 5200-20200 with Grade Pay Rs.1800/- + other admissible allowances

**5. PROBATION:** Selected candidates will be appointed and they will remain on probation for two years as per rules.

## 6. Eligibility: -

The main aim to recruit Outstanding Sportspersons is to prepare a best team of sportspersons, which may bring laurels to the circle in All India and other competitions apart to their best performance in official duty. In view, the most suitable and fit candidates will be considered. Selected candidates have compulsory participation in the circle team during All India Postal Tournaments for specified years by the department.

Outstanding Sportsperson with following Essential Requirement from the candidates in below noted disciplines, which will be adjudged during Trial (where applicable i.e. fitness under category 6 (e) (i) & (ii) & standard fixed or otherwise for remaining:

### (a) Athletics:

- (i) Men: (a) 100 mtr. Sprint= 11 Second. (b) 400 mtr. Sprint= 50 Second.  
 (ii) Women: (a) 100 mtr. Sprint= 13.2 Second. (b) 400 mtr. Sprint=1.02.00 Second.

### (b) Weight Lifting:

- (i) Under ...69 Kg.....weight Category= ...240 Kgs (Snatch & Jerk 100+140 respectively)

(c) Appointments under these orders can be made of sportspersons considered meritorious with reference to the following criteria:

- (i) Sportsmen who have represented a State or the Country in the National or International competition in any of the games/sports mentioned in these instructions.
- (ii) Sportsmen who have represented their University in the Inter-University Tournaments conducted by the Inter-University Sports Boards in any of the sports/games specified in these instructions, as amended from time to time.
- (iii) Sportsmen who have represented the State School Teams in the National Sports/games for schools conducted by the All India School Games Federation in any of the sports/games mentioned in these instructions.
- (iv) Sportsmen who have been awarded National awards in Physical efficiency under the National Physical Efficiency Drive.

**(d)** No such appointments can be made unless the candidate is, in all respects, eligible for appointment to the post applied for, and in particular, with regard to age, educational or experience qualifications prescribed under the Recruitment Rules applicable to the post, except to the extent to which relaxations thereof have been permitted in respect of class/category of persons to which the applicant belongs.

**(e) Order of Preference**

- (i) First preference to those candidates who have represented the country in an international Competition with the Clearance of the Department of Youth Affairs & Sports.
- (ii) Next preference may be given to those who have represented a State/UT in the Senior or Junior Level National Championships organized by the National Sports Federation reorganized by the Indian Olympics Association and have won medals or positions up to 3<sup>rd</sup> place. Between the candidates participating in Senior and Junior National Championships/games, the candidates having participated and won medal in Senior Championship should be given preference.
- (iii) Next preference will be given to those, who have represented a University in an Inter-University competition conducted by Association of Indian Universities/Inter University Sports board and have won medals or positions up to 3<sup>rd</sup> place in finals.
- (iv) Next preference will be given to those, who have represented the State Schools in the national Sports/Games for Schools conducted by the All India School Games Federation and have won medals or position up to 3<sup>rd</sup> place.
- (v) Next preference will be given to those, who have been awarded National Award in Physical Efficiency under National Physical Efficiency Drive.
- (vi) Next preference will be given to those, who represented a State/Union Territory/University/State School Teams at the level mentioned in categories (b) to (d) but could not win a medal or position, in the same order of preference. **Selection under the preference (v) & (vi) will be made after conducting Trials through an Expert Committee/ Institution after obtaining recommendations after assessing suitability of the candidate (s). This Trial will be conducted at the place /places selected by the CPMG. The standard fixed can be considered for relaxation on the recommendations of the Expert Committee/ Institution to ensure that the vacancies earmarked utilized.**

Note 1: In the **event of tie** those who have secured a higher position or won more than one medal may be given the preference, or as per the prevailing rules.

Note 2: Participation in **individual and team event/item** may be given the same preference.

Note 3: **No preference may be given for winning more than one medal/position.**

Note 4: In case of any doubt about the status of tournament, the matter will be decided by the Department of Personnel & Training in consultation with Department of Sports and Youth Affairs.

Note 5: Decision of competent authority i.e. **CPMG, Punjab Circle** will be binding on all.

### **7.1 Cost of Application Form:**

Applicant has to submit Application in Application Form (Annexure-A) shown in the website and downloaded by them only. The receipt of the cost of Application Form i.e. Rs. 100=00 only for **all categories of Applicants is compulsorily to attach with the application:**

(i) Cost of downloaded Application Form = Rs. 100=00

### **7.2 Examination Fee:-**

The examination fee prescribed for all male applicants in General and OBC categories is Rs. 400=00. Candidates belonging to SC/ST/ physically impaired/ Women are exempted from payment of examination fee.

(i) Examination Fee = Rs. 400=00

**No application will be accepted without required fee as applicable and cost of application. Applications received without above will be summarily rejected.**

### **7.3 How to apply:**

The applicant has to access the India post website ([www.indiapost.gov.in](http://www.indiapost.gov.in)) for seeing the detailed notification/ advertisement and download the Application Form (Annexure-A). After downloading the Form it should be neatly filled up by the candidate preferably in capital letters. No columns are kept blank and all required documents and cash receipt should be enclosed with the application form. In case any deficiency as shown above the application **will be summarily rejected**. The application in the downloaded form, completed in all respect may be sent by Regd. Or Speed post only superscribing in the Cover **“Application for the post of PA/SA/PA SBCO/MTS & Last date for receipt is 20-07-2015 “**at the address shown at Col.6 of 3 (B) at Page-1 & 2-( **i.e. Authority to whom application should be addressed to**) of this prospectus.

**Applications received on other than above address and after last date will be summarily rejected.**

**7.4 Mode of Payment of Application/Examination Fee:**

The cost of application form and examination fee is already prescribed in Para 7(1) & (2) above. The applicant will have to download the fee payment Challan Form (Annexure-B) department's website ([www.indiapost.gov.in](http://www.indiapost.gov.in)) and approach the nearest ePayment Post Office with filled up Challan Form for payment through ePayment service under Biller ID No.5202. Copy of ePayment receipt issued by the post office is to be compulsorily attached with the Application Form, failing which Applications received without above will be summarily rejected. The candidate, however, retain photocopy of receipt with him for his record.

**8.** List of authorities competent to award certificates on eligibility for recruitment of sports persons.

Sl. No.	Competition	Authority awarding Certificate	Form in which certificate is to be awarded
1	International Competition	Secretary of the National Federation of the Game concerned.	1
2	National Competition	Secretary of the National Federation or Secretary of the State Association of the Game concerned.	2
3	Inter-University Tournaments	Dean of Sports or other Officer in overall charge of sports of the university concerned.	3
4	National/sports/Games for Schools	Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instructions/Education of the State.	4
5	Physical Efficiency Drive	Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education & Social Welfare Government of India.	5

**9. Age:** - Between 18 to 27 years as on 20-07-2015 with relaxation of upper age limit up to a maximum of 5 years for OC, in the case of SC/ST categories, the relaxation up to 10 years and for OBC relaxation up to 8 years will be admissible.

**This concession will be available only to those sportspersons who satisfy all other eligibility conditions relating to educational qualifications etc. and furnish a certificate in the form and from an authority prescribed in these instructions.**

## 10. Educational and Other Qualifications required:-

(i) **(a) For PAs / SAs = 10+2 standard or 12<sup>th</sup> class pass from a recognized University/Board of School Education or Board of Secondary Education with English as a compulsory subject (excluding Vocational streams)**

**(b) For MT S = Matriculation Pass or ITI from recognized Board.**

(ii) The candidate should have studied local language (I.e. Punjabi) of the Punjab State or Hindi as a subject at least up to Matriculation or equivalent.

(iii) Candidates with **higher qualifications are not entitled for any weightage** in the process.

(iv) Candidates who have **passed Vocational course or job-oriented course only are not eligible.**

(v) Candidate must have **computer application/typing knowledge up to the required standard.**

## 11. Last date for submission of application will be 20-07-2015.

## 12. Disqualification: -

(a) No person who has entered into or contracted a marriage with a person having spouse living or

(b) No person who has a spouse living has entered into or contracted a marriage with any person shall be eligible for appointment to service. Provided that Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person applicable to such person and to the other marriage and there are other grounds for doing so, exempt any person from the operation of this Rule.

(c) If it is proved at any stage that the candidate has forwarded incorrect or false information in this regard.

## 13. Mode of Selection: -

(i) **The selection of the candidates will be made strictly according to the instructions contained in Paras 6 above, as well as directions of the Competent Authority whose decision will be final.**

(ii) **As shown in para 6 above, the candidate (s) should be prepared to attend the Trials to assess their suitability to be conducted at the place /places selected by the CPMG for the posts shown at page 1& 2, at their own cost. No allowance shall be paid to the candidates who attend the Trials.**

**14. SPECIAL INSTRUCTIONS TO THE APPLICANTS: -**

- (a) Original Certificate should not be submitted. Only attested Xerox/Photocopies should be sent.**
- (b) All the required documents and certificates should be sent along with the application. The documents/marks lists/certificates submitted at a later date will not be entertained and such applications will be rejected on receipt itself.**
- (c) Community certificate for SC/ST & OBC in the prescribed form from the competent authorities, as in Form-6 and Form-7 respectively are to be submitted. Certificates submitted in any other form or form authorities not competent to issue the same will be ignored and such applications will be rejected on receipt itself.**
- (d) The applications should be sent through Speed Post/Registered Post only. Those sent through other means and given by hand will not be accepted and such applications will be rejected on receipt itself.**
- (e) Applications wrongly addressed or received after due date are liable to be rejected, whatever may be the reason for delay. Applications without required certificates and incomplete applications are liable to be rejected. No intimation will be sent in this regard.**
- (f) Incomplete or unsigned applications or applications without photographs/Late applications will be rejected.**
- (g) The selected candidates are required to undergo induction training at any one of the PTC or any other place as directed by the competent authority.**
- (h) The selected candidates are liable to serve anywhere in the Circle and in Army Postal Service in India or abroad as and when required at the sole direction of the appointing authority.**
- (i) No traveling allowances or expenses will be paid or arrangements made for attending test, in case prescribed and candidates have to bear their own cost for arrangements and stay in this regard.**
- (j) Selection of the candidates to various posts will be in accordance with the relevant recruitment rules and administrative instructions issued by the department of posts from time to time.**
- (k) The Department reserves the right either to revise the number of vacancies or to cancel the recruitment, if so warranted and the department will not be liable to return the fee or pay any compensation on the applicant's applications.**



- (l) Before submitting his/her application, the candidate must carefully read the eligibility conditions and satisfy himself that he/she fulfills all the eligibility conditions for the post for which he /she has applied.
- (m) **Candidate applying for other than one game/event shall submit separate application with complete documents for each game/event in separate cover. Applications for more than one event or more than one candidates received in one cover will result rejection of all such applications on its receipt itself.**

**15. DETAILS OF ENCLOSURES** (List of Attested Xerox Copies of Certificate and documents to be sent)

- (i) All Marks Lists of Educational Qualifications.
- (ii) Proof of Date of Birth.
- (iii) Caste/Community Certificate in the prescribed form for SC/ST and OBC, candidates issued by the competent authorities (Please see Form-6 & Form-7)
- (iv) Two Passport size attested photographs (one to be pasted on the application and the other one sent loose) with self-addressed envelope.
- (v) Duly filled in Application Form itself.

**16. The application in the downloaded form, completed in all respect may be sent by Regd. Or Speed post only superscribing in the Cover “Application for the post of PA/SA/PA SBCO/MTS & Last date for receipt is 20-07-2015” at the address shown at Col.6 at Page-2- (i.e. Authority to whom application should be addressed to) of this prospectus.**

**Applications received on other than above address and after last date will be summarily rejected.**

**17. INSTRUCTIONS RELATING TO SUBMISSION OF APPLICATION**

- (i) Write the required information in English or in Hindi.
- (ii) One envelope should contain application of one candidate only along with its enclosures.
- (iii) The envelope containing the application must be super-scribed in bold letters as **“APPLICATION FOR RECRUITMENT OF PA/SA/PA SBCO/MTS & Last date for receipt is 20-07-2015”**.
- (iv) An application will be rejected at any stage of recruitment process for not having been submitted in the official format/having incomplete information/wrong information/mis-

representation of facts/unsigned/without photo-graphs/not accompanied by attested copies of required certificates.

- (v) If a candidate has changed his/her name or dropped/added part of his/her name after Matriculation/SSC/Hr. Secondary or he/she has changed his/her name after matric etc. proof for the change in name such as Affidavit, Gazette Notification etc. should be enclosed.

NOTE: - Only certificates issued by the competent authorities, for example, the universities/concerned boards would be accepted as proof for having possessed the minimum educational qualification or date of birth. Only those certificates issued by the competent authorities and in the prescribed form would be considered.

**18. CHECK LIST:** Before submission of application the following points especially may be checked carefully and the corresponding columns are filled in correctly.

- (a) Check whether you have firmly pasted your passport size photograph (5cm X 7cm) in the prescribed place in the application form. **(Duly attested from a gazette officer)** and one more photograph attached with application.
- (b) Check your Eligibility carefully.
- (c) Check whether you have filled in all the columns of the application form correctly and no column has been left blank.
- (d) Check whether you have filled in your COMMUNITY/CATEGORY STATUS correctly in the relevant column.
- (e) Check whether application form has been signed in full by you and left/right thumb impression put thereon at required place.
- (f) Be sure that copies of all certificates (i.e. education, computer knowledge, sports – discipline and community) duly issued by the competent authorities and attested by G.O. have been enclosed.

ANNEXURE-AAPPLICATION FOR RECRUITMENT OF POSTAL ASSISTANTS  
UNDER SPORTS QUOTA IN PUNJAB POSTAL CIRCLEPost applies for:

Postal Assistant in Post Offices

Sorting Assistant in RMS

Postal Assistant in SBCO

MTS in Post Office/ DA (P)

Affix latest  
passport size  
photograph

1.	Name in full (IN BLOCK LETTERS)	
2.	Father's Name	
3.	Permanent address	
	Correspondence Address	
4.	Date of Birth (in Christian Era) In figures and words as recorded in Matric certificate SSLC/HSC/ Cumulative Record (Attach/attested copy of relevant certificates).	
	(b) Place of Birth	
	(c) Age as on 20-07-2015	.....Years.....Months_____Days
	(d) Last date of submission of application)	
5.	Whether SC/ST/OBC (Mention Caste & attach attested photocopy of certificate issued by competent authority in the prescribed format.	
6.	Nationality	
7.	(i) Sports/Discipline under which applied:- (Mention only one from Volley Ball, Badminton, Table Tennis and Chess) (ii) Name of Division/Unit (in preferential order)	

## 7. (a) Educational Qualifications:

Sr. No.	Examination passed	Year of passing	Marks obtained & Total %	Grade	Name of the Board/University
(i)	Matriculation or				
(ii)	10+2 or 12 <sup>th</sup> class or equivalent (excluding				

	Vocational stream)				
(iii)	Higher Qualification				
8(b)	Whether Studied Punjabi or Hindi as a subject up to Matriculation or equivalent	Language studied			
8(c)	Whether passed 10+2 or 12 <sup>th</sup> class with English as a compulsory subject				
8(d)	Sports achievements/certificates; with details of issuing authority.				

9. **Particulars of fee paid:** (i) Amount:.....

(ii) Receipt No. & date:.....

(iii) Name of Post Office:.....

10. **Declaration**

(a) I Shri/Smt./Kumari\_\_\_\_\_ hereby declare that all the information given above are true to the best of my knowledge and belief. I understand that if any information is found to be false at any later stage, I am liable to be punished and my appointment will be terminated forthwith. I also understand that in event of my failure to complete the pre-appointment formalities, for whatever reason, my selection is liable to be cancelled apart from appropriate legal action.

(b) I/Shri/Smt./Kumari\_\_\_\_\_ son/daughter of Shri\_\_\_\_\_ resident of \_\_\_\_\_ village/town/city \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per records contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Estt (SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (creamy layer) mentioned in Column 3 of the Schedule to the above-referred Office Memorandum dated 08/09/1993.

Left (right in case of woman) thumb impression of candidate
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Signature of candidate

Place

Dated

**IMPORTANT**

1. APPLICATIONS AND THE ENVELOPES SHOULD BE CLEARLY SUPERSCRIBED INDICATING THE POST FOR WHICH APPLIED & LAST DATE OF RECEIPT.
2. APPLICATIONS SHOULD BE SENT BY REGISTERED POST OR SPEED POST ONLY. THOSE SENT THROUGH OTHER MEANS OR BY HAND WILL NOT BE ACCEPTED.
3. A self-addressed envelope should be attached.

**ANNEXURE-B****Challan Form for collection of Application & Examination Fee through  
ePayment Service for Direct Recruitment of Sports Quota Persons in Punjab  
Postal Circle****Biller Id No: 5202**

1.	Name	
2	Father's name	
3	Gender (Male/Female)	
4	State	
5	Category (OC/OBC/SC)	
6	Amount (Rs. 500/- for OC & OBC candidates, Rs. 100/- for SC & Female candidates)	

Signature of candidate

**Specimen forms referred to in Col.3 of the table in para A.V**

**FORM 1**

(For representing India in an international Competition in one of the recognized Games/  
Sports.)

**NATIONAL FEDERATION/NATIONAL ASSOCIATION OF \_\_\_\_\_**

**Certificate to meritorious sportsmen for employment to Group C & D service under the  
Central Government.**

Certified that Shri/Smt. /Kumari \_\_\_\_\_ son/wife/daughter of  
Shri \_\_\_\_\_ and resident of \_\_\_\_\_  
\_\_\_\_\_ represented the (Complete address) country in the game/event  
of \_\_\_\_\_ in \_\_\_\_\_ competition/tournament held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said  
Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of record available in the office of  
National Federation/National Association of \_\_\_\_\_.

Place \_\_\_\_\_

Dated \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: - This Certificate will be valid only when signed personally by the Secretary  
National Federation/ National Association.(Annexure B of the Department of Personnel  
and Administrative Reforms O.M NO. 14015/1/78-Estt (D) dated 4<sup>th</sup>August 1980)**

**FORM -2**

**(For representing a State in India in a Nation Competition in one of the recognized Games/Sports).**

STATE      ASSOCIATION      OF      \_\_\_\_\_      \_\_\_\_\_      IN      THE  
 GAME \_\_\_\_\_ OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment to a Group C & D service under the Central Government.**

Certified that Shri/Smt. /Kumari \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_ represent the state of (Complete address) \_\_\_\_\_ in the game/event of \_\_\_\_\_ in the National Competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The certificate is being given on the basis of record available in the office of State Association of \_\_\_\_\_.

Place \_\_\_\_\_

Dated \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: - This Certificate will be valid only when signed personally by the Secretary of the State Association.**

**(Annexure -B of the Department of Personnel and Administrative Reforms O.M NO. 14015/1/78-Estt (D) dated 4<sup>th</sup> August 1980)**



**FORM 3**

(For representing a University in the Inter-University Competition in one of the recognized Games/Sports.)

**UNIVERSITY OF \_\_\_\_\_**

**Certificate to a meritorious sportsman for employment to a Group C & D service under the Central Government.**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_ student of \_\_\_\_\_ represented the University of \_\_\_\_\_ in Inter-University Competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

\_\_\_\_\_ in the game/event of \_\_\_\_\_ in the National Competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of record available in the office of Dean of Sports or Officer in overall charge of sports in the University of \_\_\_\_\_.

Place \_\_\_\_\_

Dated \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: - This Certificate will be valid only when signed personally by the Dean /Director or other officer in overall charge of sports in the University of \_\_\_\_\_.**

**(Annexure B of the Department of Personnel and Administrative Reforms O.M NO. 14015/1/78-Estt (D) dated 4<sup>th</sup> August 1980)**

**FORM 4****DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF**

\_\_\_\_\_

**Certificate to a meritorious sportsmen for employment to a Group C & D service under the Central Government.**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_ student of \_\_\_\_\_ (Complete address ) represented the \_\_\_\_\_ State School Team in the game/event of \_\_\_\_\_ in the National Games for school held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

\_\_\_\_\_ in the game/event of \_\_\_\_\_ in the Nation Competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of record available in the office of Directorate of Public Instructions/Education of \_\_\_\_\_.

Place \_\_\_\_\_

Dated \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: - This Certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports /games/for Schools in the Directorate of Public Instructions/Education of the State.**

**(Annexure B of the Department of Personnel and Administrative Reforms O.M NO. 14015/1/78-Estt (D) dated 4<sup>th</sup> August 1980)**

**FORM -5**

**(For the awardees in Physical Efficiency performances conducted by the Ministry of  
Education and Social Welfare)**

**GOVERNMENT OF INDIA/DEPARTMENT OF YOUTH AFFAIRS AND SPORTS**

**Certificate to a meritorious sportsmen for employment to a Group C & D service under  
the Central Government.**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri  
\_\_\_\_\_ resident of \_\_\_\_\_  
\_\_\_\_\_ (Complete address ) represented the \_\_\_\_\_ School Team in the  
game/event of \_\_\_\_\_ in at the National Competition held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The Certificate is being given on the basis of record available in the  
Ministry of Education and Social Welfare.

Place \_\_\_\_\_

Dated \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National

Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: - This Certificate will be valid only when signed personally by the Secretary or  
other officer in overall charge of Physical Efficiency in the Ministry of Education and  
Social Welfare.**

**(Annexure B of the Department of Personnel and Administrative Reforms O.M NO.  
14015/1/78-Estt (D) dated 4<sup>th</sup> August 1980)**

**FORM -6**

FORM OF CASTE CERTIFICATE AS PRESCRIBED IN M.H.A O.M No. 42/21/49/N.G.S DATED 28.01.1952. AS REVISED IN DEPT. OF PERSONNEL & ADMINISTRATIVE REFORMS LETTER NO. 36012/6/76-EST. (S.C.T) DATED 29.10.1977. TO BE PRODUCED BY A CANDIDATE BELONGING TO A SCHEDULED CASTE OR SCHEDULED TRIBE IN SUPPORT OF HIS CLAIM.

**FORM OF CASTE CERTIFICATE**

This is to certify that Shri/Shrimati/Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town \_\_\_\_\_ In District/Division \_\_\_\_\_ of the State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ caste/tribe which is recognized as a Scheduled Caste/Scheduled Tribe under:-

The Constitution (Scheduled Caste) Order, 1950

The Constitution (Scheduled Tribes) Order, 1950

\*The Constitution (Scheduled Castes) (Union Territories) Order, 1951.

\*The Constitution (Scheduled Tribes) (Union Territories) Order, 1951.

[As amended by the Scheduled Castes/Scheduled Tribes Lists (Modification Order) 1956, the Bombay Reorganization Act 1960, the Punjab Reorganization Act, 1966 the State of **Punjab Circle Act** 1970, the North –Eastern Areas (Reorganization) Act 1971 and the Scheduled Castes/Scheduled Tribes Orders (Amendment) Act, 1976]

\* The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956.

\* The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 1956.

\* The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962.

\* The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.

\* The Constitution (Pondicherry) Scheduled Castes Order, 1964.

\* The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1964

\* The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968.

\* The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968.

\* The Constitution (Nagaland) Scheduled Tribes Order, 1970.

- \* The Constitution (Sikkim) Scheduled Castes Order, 1978.
- \* The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- \* The Constitution (Jammu and Kashmir) Scheduled Tribes Order, 1989.
- \* The Constitution (Scheduled Castes) Orders (Amendment) Act, 1990
- \* The Constitution (Scheduled Tribes) Orders (Amendment) Act, 1991.

2. This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes Certificate issued to Sri/Srimati\* \_\_\_\_\_ father/mother \* of Sri/Srimati/Kumari\* \_\_\_\_\_ of village town\* \_\_\_\_\_ in District / Division \* \_\_\_\_\_ of the State/Union Territory \* \_\_\_\_\_ who belong to the Caste/Tribe\* which is recognized as a Scheduled Caste/Scheduled Tribe \* in the State/Union Territory \* \_\_\_\_\_ issued by the \_\_\_\_\_ dated \_\_\_\_\_.

3. Sri/Srimati/Kumari \_\_\_\_\_ and/or\* his/her \* family ordinarily \_\_\_\_\_ reside \_\_\_\_\_ (s) \_\_\_\_\_ in village/town\* \_\_\_\_\_ of \_\_\_\_\_ District/Division\* of the State/Union Territory \* of \_\_\_\_\_.

Place

Dated

State/Union Territory

Signature: \_\_\_\_\_

Designation \_\_\_\_\_

(With seal of Office)

NOTE: The term "Ordinarily resides" used here will have the same meaning as in Section 20 of the Representation of the peoples act, 1950.

Please delete the words which are not applicable.

The under-mentioned authorities have been empowered to issue Caste Certificates of verification:

1. District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1<sup>st</sup> Class

Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

2. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/PresidencyMagistrate.
3. Revenue Officer not below the rank of Tehsildar.
4. Sub Divisional Officer of the area where the candidate and /or his family normally resides.

**FORM -7**

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWATD CLASSES (OBC) APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA.

Government of India, Department of Personnel and Training, O.M No. 36033/28/94-Estt.(Res.) dated 02.07-1997].

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter  
\*of \_\_\_\_\_ of village\* \_\_\_\_\_ District/Division\* \_\_\_\_\_ In the  
\_\_\_\_\_ State \_\_\_\_\_ belongs to the \_\_\_\_\_ community which  
is recognized as a Backward Class under:-

\*(i) Government of India, Ministry of Welfare, Resolution No.12011/68/93-BCC(C) dated 10.09.1993, published in the Gazette of India. Extraordinary, Part-I, Section 1 No.186, dated the 13<sup>th</sup> September 1993.

\*(ii) Government of India, Ministry of Welfare, Resolution No.12011/9/94-BCC dated 19.10. 1994, published in the Gazette of India. Extraordinary, Part-I, Section 1 No.163, dated 20<sup>th</sup> October 1994.

\*(iii) Government of India, Ministry of Welfare, Resolution No.12011/7/95-BC dated 24.05. 1995, published in the Gazette of India. Extraordinary. Part-I, Section 1 No.88, dated the 25<sup>th</sup> may 1995.

\*(iv) Government of India, Ministry of Welfare, Resolution No.12011/44/96-BCC dated 06 December, 1996, published in the Gazette of India. Extraordinary, Part-I, Section 1 No.210, dated the 11<sup>th</sup> December, 1996.

Sri/Srimati/Kumari \_\_\_\_\_ and/or his/her family ordinarily reside (s) in the \_\_\_\_\_ District/Division\* of the \_\_\_\_\_ State. This is also to certify that he/she does not belong to the persons/sections(Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India,Department of Personnel and Training, O.M No. 36012/22/93-Estt.(SCT)DATED 08.09-1993.

Place

Dated

Signature OF District Magistrate  
Deputy Commissioner. Etc.

Seal

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- Strike out whichever is not applicable.

- Note :( a) The term “Ordinarily” used here will have the same meaning as in Section 20 of the Representation of the People’s Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:-
- (vi) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/ Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of First Class Stipendiary Magistrate).
  - (vii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.
  - (viii) Revenue Officer not below the rank of Tehsildar and
  - (ix) Sub Divisional Officer of the area where the candidate and /or his family normally resides.



**Government of India**  
**Ministry of Communications & Information Technology,**  
**Department of Posts**  
**O/O the Chief Postmaster General, Punjab Circle**  
**Sandesh Bhawan, Sector-17/E Chandigarh-160017.**

No. Rectt/1-5/2013 dated at Chandigarh-160017, the 19th June 2015.

**NOTIFICATION**

Applications are invited from the OUTSTANDING SPORTS PERSONS under following disciplines for filling up **31 posts of Postal Assistants (PA)/Sorting Assistant (SA) & 02 posts of Multi Tasking Staff (MTS) in different Postal/RMS Divisions/ DA(P) in Punjab Postal Circle in the Pay Band Rs. 5200-20200 with Grade Pay Rs.2400/- + other admissible allowances for PA/SAs & for MTS in the Pay Band Rs. 5200-20200 with Grade Pay Rs.1800/- + other admissible allowances, under sports quota vacancies.**

S. No.	Name of discipline	No of vacancies	S. No.	Name of discipline	No of vacancies
1.	Kabaddi	5 Male	5	Table Tennis	2 Male 2 Female
2	Basketball	6 Male	6.	Athletics	2 Male 2 Female
3	Hockey	7 Male	7.	Weightlifting	1 Male
4	Badminton	2+1=3 Male 2+1=3 Female		Total	33 vacancies

2. **Age:** - Between 18 to 27 years as on 20-07-2015 with relaxation of upper age limit up to a maximum of 5 years for OC, in the case of SC/ST categories, the relaxation up to 10 years and for OBC relaxation up to 8 years will be admissible.
3. **Educational and Other Qualifications required:** -
- (i) **(a) For PA/ SAs=** 10+2 standard or 12<sup>th</sup> class pass from a recognized University/Board of School Education or Board of Secondary Education with English as a compulsory subject (**excluding Vocational streams**). The candidate should have studied local language (I.e. Punjabi) of the Punjab State or Hindi as a subject at least up to Matriculation or equivalent. Candidate must have **computer application/typing knowledge up to the required standard.**
- (b) For MTS =** Matriculation Pass or ITI from recognized Board.
- (ii) Sportspersons who have represented, a State or Country in National or International Competitions, University in the inter-University Tournaments, State School Teams in National Sports/Games conducted by All India School Games Federation, Sportsmen who have been Awarded National Awards in Physical Efficiency under national Physical Efficiency Drive.

4. The aspiring candidates are requested to access the website: [www.indiapost.gov.in](http://www.indiapost.gov.in) for further details like division-wise number of vacancies, eligibility criteria etc. The Applications are to be submitted to the concerned Senior/Superintendent of Post Offices/RMS of the divisions as mentioned in detailed instructions available on website. Last date for receipt of applications is **20-07-2015.**

Asstt. Postmaster General (Staff)  
Punjab Circle Chandigarh